

I. CALL TO ORDER at 6:30 pm Pledge of Allegiance.

II. ANNOUNCEMENTS

1. This meeting is live broadcast on FCTV Channel 22 and will be rebroadcast during the week ahead.
2. The Town's assessing contract now includes provisions to do cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of the every fifth year revaluation/recertification process required by the State. Assessors will be out in the field more often looking at all of the housing stock. MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town. If you have any questions, please contact Jeanne or Heidi in the Selectmen's Office.
3. The drought continues to affect Fremont homeowners and our resources. The Town continues to monitor the situation as some local wells are going dry, despite the recent rain. All residents are asked to be cautious about water use, and conserve whenever possible.
4. The General Election will be held on November 8, 2016 with polling at Ellis School, open from 7:00 am to 8:00 pm.
5. Veteran's Open House will be held on Thursday November 10, 2016 from 5:00 to 7:00 pm at the Fremont Town Hall. If needed, a Selectmen's Meeting will be held at the conclusion of the Veteran's Open House, following the cleanup.
6. A Community "SHARPS" collection will be held on Saturday, November 12, 2016 from 8:00 am to 12:00 noon at the Perry Building Lobby on the Exeter Hospital Campus. Local residents may drop off sharps (syringes, needles) in an approved sharps storage container or a sturdy plastic container such as a laundry detergent bottle. Participants will receive containers to take home in which to store used sharps until the next collection date in May. Sharps collections are held the second Saturday of May and November at Exeter Hospital.
7. The Annual Fremont Parks & Recreation Holiday Fair will be held at Ellis School on Sunday December 4, 2016 from 11:00 am to 5:00 pm at Ellis School. Registration forms are on the Parks & Recreation page of the Town's website.

III. LIAISON REPORTS

11/02/2016 Planning Board
 Budget Committee

IV. APPROVAL OF MINUTES

26 October 2016
01 November 2016

V. SCHEDULED AGENDA ITEMS

- 6:30 pm Joshua Yokela – Introduction for ZBA Alternate appointment consideration
- 6:40 pm Bruce White - FCTV update on franchise fee Warrant Article
Percentage requested and goals of long-term savings and capital equipment replacement

7:30 pm Fire Rescue New Candidates

7:45 pm Ron DeClercq – Non-Public session 91-A:3 II (c)

Fire Rescue Department
Radio quote follow-up
Pole barn proposal

VI. OLD BUSINESS

1. Budget spreadsheet update: The Budget Committee has finalized all of the operating budgets. Some initial tax rate impacts completed, to be updated with Committee final information. They will review Warrant Articles at a later date.

Carlson has completed a 2017 revenue spreadsheet and distributed it for Board review.

VII. NEW BUSINESS

1. Payroll \$25,199.71 and accounts payable manifest \$43,515.84 for the current week dated 04 November 2016.

2. Land Use Change Tax Warrants

03-015.001.039	9 Chase Road	\$2,142.85
03-015.001.042	15 Chase Road	\$2,142.85
03-015.001.038	7 Chase Road	\$2,142.85

3. Health Insurance stipend manifest for 2016 in the amount of \$1,000

4. Selectmen reviewed the folder of incoming correspondence.

5. Parks & Recreation facilities maintenance position job description

VIII. WORKS IN PROGRESS

1. Currently the Town is in need of alternates interested in joining the Zoning Board of Adjustment, and a Rockingham Planning Commission Metropolitan Planning Organization Transportation Advisory Committee member representative, and a position on the Lamprey River Advisory Committee. Anyone interested could begin by contacting Heidi Carlson for more information or attend an upcoming meeting.

IX. NON-PUBLIC SESSION NH RSA 91-A

The next regular Board meeting will be held on Thursday November 10, 2016 at 7:15 pm or the conclusion of Open House Clean-up, if a meeting is necessary.

IX. ADJOURNMENT – by 9:00 pm