

OCTOBER 2016



# The Fremont Newsletter

*We're Building Community*

## TOWN CLERK TAX COLLECTOR'S HOURS

The Town Clerk Tax Collector has returned to regular office hours:

Monday: 9:00 am to 12 noon  
Tuesday: 7:30 am to 3:00 pm  
Wednesday: 12 noon to 7:00 pm  
Thursday: 9:00 am to 5:00 pm  
Friday: 9:00 am to 12 noon

All Town Offices are CLOSED on Friday November 11 for Veteran's Day. Town Offices have normal operations on Columbus Day, October 10<sup>th</sup>. There are no trash delays on either week.

The Clerk/Collector's Office is CLOSED on Tuesday November 8<sup>th</sup> for the Federal Election.

## COMMUNITY CERT CLASS

A free Community Emergency Response Team training is being offered, so that you can help yourself, family and community in an emergency situation. It will be held at the Department of Environmental Services 222 International Drive, Suite 175, Portsmouth NH on Friday Oct 21 from 6:00 to 8:30 pm, Saturday Oct 22 from 8:00 am to 5:00 pm, and Sunday Oct 23 from 8:00 am to 5:00 pm.

The 20 hour CERT course follows a FEMA nationally prepared course and manual with basic skill exercises for use in disaster situations. Hands on exercises include: Disaster Preparedness, Incident Command Structure, Strategies Involved in Terrorism, Psychological First Aid, Fire Safety, Light Search and Rescue, American Heart Assoc. CPR and First Aid.

Registration is open from Sept 1 until Oct 7. (15 participants are needed to hold the course).

Contact Nancy Parker RN. [npccmrc@hotmail.com](mailto:npccmrc@hotmail.com) or by phone at 603 793 0786 to register or for more information.

## NOVEMBER GENERAL ELECTION

The General Election will be held on Tuesday November 8, 2016. Polling will take place at Ellis School, 432 Main Street in Fremont. Polls will be open from 7:00 am to 8:00 pm.

New voters can register up until 10 days prior to the election, and ON Election Day. Requests for absentee ballots and all election matters should be directed to the Town Clerk at 895 8693 x 16 or by email to [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net).

The Town Clerk's Office will be open on Monday November 7, 2016 from 3:00 to 5:00 pm for absentee ballots only. Contact the Clerk's Office for questions and information.

The Supervisors of Checklist will meet on Tuesday October 4, 2016 at the Fremont Public Library, from 7:00 to 7:30 pm and on Saturday October 29, 2016 from 11:00 to 11:30 am. New voter registrations will be taken at these sessions. Contact the Town Clerk with any election questions.

## CYCLICAL ASSESSING UPDATES

The Town's new assessing contract includes provisions to do cyclical updates. This means that 1/4 of the Town will be reviewed each year (data and listing information) toward the end goal of the every fifth year revaluation/recertification process required by the State. This means that assessors will be out in the field more often looking at all of the housing stock. They will update photos and listing information, and will ask to view your home if you are there when they visit. This is at the owner's discretion, but is most helpful to the Town to ensure we have the best, most up to date information to arrive at your assessed valuation.

They are beginning this summer with data review of manufactured homes and condominiums. MRI personnel are in the field working on these properties, and they carry MRI Photo Identification and have with them, a letter from the Town (signed by the Town Administrator Heidi Carlson or Selectmen's Clerk Jeanne Nygren) with their name and vehicle information including license plate number. Currently Jerry Quintal and Dan Scelzo are working in Fremont collecting the data. The Selectmen's Office will always know when they are working in Fremont, so please feel free to call us if you have any questions.

If you have any questions, please feel free to contact the Selectmen's Office at 895 2226 x 10 (Town Administrator Heidi Carlson) or x 11 (Selectmen's Clerk Jeanne Nygren). We will update this page as we get any new information about neighborhoods or types of properties they may be working on.

Thank you for your patience and cooperation!

## THE NEW SENIORS

The next meeting for the "New Seniors" will be on Tuesday October 11, 2016 at 1:15 pm in the Fremont Library Community Room. We will firm up our plans for the trip to the Budweiser Brewery and lunch. All area seniors are invited to attend or call Suzanne at 895 2415 for more information. And keep in mind what Jim Fiebig said: "Age does not diminish the extreme disappointment of having a scoop of ice cream fall from the cone."

## NEW PLANNING & ZONING

### OFFICE HOURS

Monday 8:30 am to 12 noon  
Thursday 8:30 am to 5:00 pm

Contact Casey Wolfe if you have questions or to schedule an appointment. She can be reached at 603 895 3200 x 17 or by email at [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)



## TRICK OR TREAT

Monday October 31, 2016  
5:00 to 8:00 pm  
Be safe and have fun!

## FREMONT FALL HIKING

The Fremont Open Space Advisory Group and the Fremont Conservation Commission are pleased to announce a series of hikes in and about the Fremont Town Forests to take place this fall. We will offer four hikes which will take place over a six week period. These hikes will visit both the Glen Oakes and Oak Ridge Town Forests as well as some of the surrounding open spaces. All of the hikes will include at least some new sections we have not visited previously. All hikes will be rain or shine, unless weather is so severe to create a safety issue. Lightweight hiking shoes or a good walking sneaker will suffice. A hiking pole is a good idea, and we will have extras you can borrow.

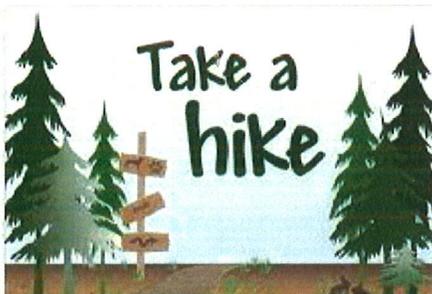
Happy Hikers below previewed the new Barred Owl Trail in Glen Oakes on Sunday September 18, 2016! Photo Courtesy of Dennis Howland.



RAIN OR SHINE they said! The second of the Open Space Fall hikes was held Saturday, Oct 1st. The rain held off and off they went into Oak Ridge Town Forest. What was particularly amazing was how low ALL of the wetlands are. If anyone doubts we are in a severe drought, we don't have to look too far to see the evidence. Hopefully the weather will be better for Sunday October 23rd, which is the next hike. This will leave from the Oak Ridge North parking lot on Tavern Rd, about 1/2 mile south of North Road! The foliage should be peak about then! Come join your Open Space Volunteers and show your support for the work they do in maintaining our trail system!

**Sunday, October 23** - Oak Ridge North - Besides visiting most of the Oak Ridge North trail system, we will also use Old Ridge Road, the Rail Trail and some old woods roads. This 2.5 mile trek will leave at 12:30 pm from the Oak Ridge North parking lot on Tavern Road, 1/2 mile south of North Road.

**Saturday, November 5** - A Surprise Hike! - If all hikes happen as planned, we will announce a surprising new location. Otherwise, we will use this as a make-up date. Stay Tuned!



major trails in the Town Forests but you would like to explore "off trail"?

Have you ever wanted to explore the Fremont Town Forests but were never sure where to start, or you were not sure you could follow the trails? Or you have missed the scheduled hikes because of conflicts? Have you been on the

The Open Space Advisory Group is pleased to announce a FREE GUIDE SERVICE. Our volunteers love to be in the woods and are very familiar with the town forests and the open spaces in Fremont. They will arrange a hike suited to your needs and time frame. All you have to do is contact us at [www.facebook.com/FremontTownForests/](http://www.facebook.com/FremontTownForests/) or send an Email to Dennis at [walrus1948@comcast.net](mailto:walrus1948@comcast.net).

## LOW INCOME TAXPAYER PROJECT

LITP is projects of NH Bar Association Pro Bono Referral Program to assist clients amend tax returns if needed to resolve controversies (ex: tax credit denials, IRS audits, innocent & injured spouse relief, deficiency notices, levies and liens, installment agreements, worker classification, etc.) Qualifying criteria must be an individual, less than \$50,000 each year and income must fall below 250% of the federal poverty level. Taxpayers unsure can call the LITP to determine eligibility and provide advice as needed. With questions contact the Project at:

Low-Income Taxpayer Project  
2 Pillsbury Street  
Concord NH 03301

Phone: 603 228 6028 Fax: 603 218 6999

Email: [bheggie@nhbar.org](mailto:bheggie@nhbar.org)

Application forms can also be found at the clinic's website at [www.nhbar.org](http://www.nhbar.org)

## FREMONT GARDEN CLUB OUTING



Members of the FGC enjoyed a day trip to Pickity Place, including lunch on August 14th. The gardens were inspiring and a good time was had by all.

## INVOLUNTARILY MERGED LOTS

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots](#). Contact Land Use AA Casey Wolfe if you have questions or need additional information.

## BULKY DAY

**Saturday October 22, 2016 from 8:00 am to 12 noon**

Watch your mail for the flyer. Contact Jeanne or Heidi in the Selectmen's Office to volunteer.

## SOUTHERN NH DROUGHT NOTICE Attention Fremont Residents

As you may know from the daily news reports, Southeast New Hampshire is in a severe drought situation. This includes all of Rockingham County. Low snowpack last winter, precipitation 50% below normal levels, and high evaporation rates during the unusually hot summer months have all contributed to the drought conditions. There is continued prediction from the National Weather service that precipitation will remain below normal through October.

Fremont Public Officials are requesting that you conserve water as much as possible, and reduce or eliminate unnecessary outside water usage. Saving water for essential uses such as fire suppression, drinking, cooking, sanitation and cleaning of clothes and dishes is paramount. Limiting non-essential uses such as watering lawns, washing vehicles outdoors and hosing down your driveway are key ways to conserve water supplies. Your lawn will recover next season, and commercial car washes that recycle water are ways that you can help in this important endeavor.

You may know that Fremont has a great deal of wetlands and an extremely large aquifer, but all of these resources are also being depleted during these drought times. We must be cognizant of the decreased water resources and do what we can to conserve and preserve as much as possible to get us through this low point until we see significant rains. We need days, even weeks of rain (as much as 7-15 inches) to recover to normal water levels. This is significant.

Information about current drought conditions, water efficiency tips and drought guidance are available online at [www.des.nh.gov](http://www.des.nh.gov) and the Drought Management Program.

We thank you for your consideration of this important resource and look forward to working with our residents to get through this drought.

Fremont Board of Selectmen  
Fremont Emergency Management Director  
PO Box 120  
Fremont NH 03044-0120  
[FremontEMD@gmail.com](mailto:FremontEMD@gmail.com)  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)

## THE NEW FIRE TRUCK ARRIVES IN FREMONT!



The Fremont Fire/Rescue Department took delivery of the 2017 KME engine on September 7th. The members will be transferring equipment and training on the new truck over the next few weeks.

An Open House is being planned for the Fall for residents to come and view the new truck. Watch for details!

Thank you for your support. ~ Fremont Fire/Rescue

## TOWN-WIDE YARD SALE

The Fremont Parks and Recreation Commission will host a Town-Wide Yard Sale on Saturday, October 15, 2016! Registration fee proceeds will benefit the Parks and Recreation Revolving Fund, to go towards a future pavilion at the Memorial fields.

DETAILS: Participants organize and set up your own yard sale at your location, setting your own prices, during the hours you specify. Cost is \$15 registration fee to participate, we advertise for you through the town website, local town Facebook pages, newspaper, email blasts and Fremont Cable TV, as well as include your address and item categories you will be selling on a Town map that will be printed and posted electronically showing all yard sale locations and information. You provide your own yard signs, we put you on that map. Sell your items and keep all your proceeds, it's that easy!

FINAL DEADLINE: Friday October 7th by noon, NO EXCEPTIONS! We will need time to finish the map and advertise it.

REGISTRATION INFO: Forms are available to download at [Fremont.nh.gov](http://Fremont.nh.gov) on the home page, the Fremont NH Community and Fremont Parks and Recreation Facebook pages. Printed forms will also be available at the Town Hall at 295 Main Street, Fremont NH until Friday, October 7th. Include your non-refundable \$15 registration fee, payable by cash or check to "Town of Fremont". Registration forms and payments can be mailed to "Fremont Parks and Recreation Commission, PO Box 120, Fremont NH 03044-0120" or dropped off at the Town Clerk's office during open business hours. Once registration and payment is received, participants will receive a confirmation email.

For more information or with questions contact Nicole Cloutier via email at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com). Maps will be printed and provided at the Town Hall no later than October 10th and will be available online at [Fremont.nh.gov](http://Fremont.nh.gov), posted on local town Facebook pages and in print at the Fremont Town Hall, 295 Main Street, Fremont NH.

## POSITION OPENINGS: BALLOT CLERKS and ELECTION WORKERS

The Town of Fremont is seeking applicants for part-time seasonal work as follows:

**BALLOT CLERKS:** To assist with various balloting tasks on election day, requires sitting or standing at the polls, checking in and greeting voters, and following explicit election laws. Other duties as assigned by the Moderator or Town Clerk.

**ELECTION WORKERS:** To assist in setup and takedown of election equipment and materials. Position requires help with loading, unloading, packaging, unpacking setup and takedown of voting booths and cleaning and organizing of election areas (currently held at Ellis School). Must be able to lift at least 50 pounds.

Positions are hourly, non-exempt and may be for a couple of hours pre and post each election (Local, State and Federal); as well as generally 8 hour shifts on all election days. Position generally overseen by the Town Clerk as Chief Election Official, and reports to the Board of Selectmen. Pay is \$10.50 per hour. Applicants encouraged to apply for both positions if interested.

Interested candidates should submit a letter outlining interest and qualifications addressed to: Election Worker Position c/o Board of Selectmen, PO Box 120, Fremont NH 03044 as soon as possible. Interested candidates encouraged to apply as soon as possible, with our desire to fill the position in a timely manner to assist with the November General Election. The Town of Fremont is an EOE.

Contact Heidi Carlson or Nicole Cloutier for additional details.

## FRIENDS OF THE LIBRARY NEWS FREMONT CROCKS



The Fremont Friends of the Library are gearing up for fall!

We have a limited quantity of beautiful 1 quart customized crocks for sale until they run out, at the Fremont Library, Town Hall and Safety Complex. These

crocks will look great in your home or make a beautiful gift for the holidays.

## FREMONT ADULT RECREATION

Fremont Adult Recreation classes are back at the Fremont Public Library! On Thursday, October 13th, from 6:00 to 7:30 pm, we will be making succulent terrariums. These are perfect for those who don't have a green thumb but enjoy having plants in their homes. They also make nice gifts! There are minimal fees for our classes. Look for our flyers or check out the Fremont Library's website. You can also email us for info or to sign up, [fremontadultrec@gmail.com](mailto:fremontadultrec@gmail.com).

## ANTIQUE APPRAISAL

We are working on hosting an Antique appraisal event this fall. If you are interested, let us know. This event will require a reservation. Contact us at [fremontadultrec@gmail.com](mailto:fremontadultrec@gmail.com) for more information.

## FREMONT SOUVENIRS

There are a few 250<sup>th</sup> Souvenir Flags remaining. Get yours before they are all gone! To get yours, visit the Selectmen's Office, Library, or Police Station during business hours. The cost is \$35.00. Cash or check payable to the Fremont Historical Society. Once this batch is gone, they are gone for good!

There are also still copies of the Town History Book available for sale at the Fremont Public Library and the Fremont Town Hall. These make great Christmas gifts for your favorite Fremonter. Get yours now! The books are \$35.00 payable to Town of Fremont.

## ROADS & the RIGHT-OF-WAY

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. Please help keep the ROW clear of all obstructions. This includes toys, basketball hoops and the like.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface.

No objects can be stored or parked in the ROW, including vehicles, trailers or equipment, and personal property.

Please also remember if paving or repaving your driveway this summer, you need a town Permit for Driveway Paving. These can be found on the Town's website or are available from the Selectmen's Office. The permitting process is to ensure proper drainage and a connection to the Town Road where your driveway

is. If you live on a State road, you would contact NH DOT for a driveway permit. You do not need a permit to sealcoat your driveway.

If you have any questions, please contact Road Agent Leon Holmes Jr at 300 7430.

## FREMONT HISTORICAL MUSEUM OPENINGS

Fremont - formerly POPLIN was originally a part of Exeter from 1638 to 1742. The first settlers began settling in present-day Fremont during the 1720's. In 1742 Brentwood separated from Exeter and became incorporated as a new town taking with it the western section which later became Poplin - now Fremont. On June 22, 1764 Poplin in turn separated from Brentwood and became its own town. On July 8, 1854 the name of the town was changed from Poplin to Fremont in honor of the famous American West Explorer and later Civil War General JOHN CHARLES FREMONT who in 1856 became the first ever Republican Presidential Candidate. Though Fremont lost to Democrat James Buchanan he paved the way for Republican presidential candidate Abraham Lincoln's successful bid for the presidency in 1860.

The Fremont Historical Museum which houses a wide variety of intriguing and fascinating Fremont historical mementos will be open FREE OF CHARGE to the public on the following dates:

### WEDNESDAY EVENINGS from 7:00 pm to 9:00 pm

OCTOBER 5  
NOVEMBER 2



The Museum can be opened for special appointments by calling FHS President Matthew E. Thomas at 895 4032.

## FREMONT COMMUNITY TV

Fremont Community Television (FCTV) Channel 22 is on the air. You will find a community bulletin board with information on current events, meetings, and office hours. You will also find live broadcast of Board and Committee meetings in general on the following schedule:

Board of Selectmen Thursday evenings at 6:30 pm  
Planning Board the first and third Wednesdays at 7:00 pm  
Energy Committee the third Tuesday at 7:00 pm  
Zoning Board generally the fourth Tuesday at 7:00 pm  
Conservation Commission on the first non-holiday Monday at 7:00 pm

Cable Committee on the first Tuesday at 5:30 pm. Their next meeting is October 4, 2016.

Many other meetings are taped for rebroadcast, including the School Board, Budget Committee, as well as concerts, parades, and other community events. Meeting schedules do change in the summer, so check the Town website and FCTV channel 22 for current broadcasting and schedule of meetings.

To get your notice published on the community bulletin board, send a Power Point slide to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com). Use a font no less than 24 point in your submission and keep it "short and sweet" so it can be read in an 8-12 second scroll on the channel.

If you do not currently have Comcast, you can get the Town's Public Access Channel with the purchase of a basic cable package. Contact Comcast Customer Service for more information.

Those interested in learning more about FCTV can contact Bruce White at [fremontctv@gmail.com](mailto:fremontctv@gmail.com) or 895 3200 x 20. Fremont's Cable Committee members include Bruce White, Bill Millios and Leo Danjou. Their primary function is to oversee FCTV.

## FCTV BROADCASTS ARE NOW ON THE INTERNET TOO!

FCTV has set up an internet location to stream replays of Town Board and Committee meeting broadcasts. They can be seen via Vimeo. The address is: <https://vimeo.com/fctv22>

FCTV has also established a Facebook page at Fremont Community Television. Check us out!

## WINTER PREPARATIONS

With the daylight hours waning and the first snow approaching, we hope you will take some time to prepare your home for the upcoming winter. A number of common fall maintenance items are listed below. This is by no means an all-inclusive list of fall maintenance; it is merely a guide to follow. Your home may have other individual needs that should be addressed before winter.

### EXTERIOR:

1. Gutters and downspouts should be cleaned of debris and checked for leaks.
2. Outside faucets should be turned off and drained.
3. Cracks in masonry, mortar, or asphalt should be filled and sealed.
4. Roofs should be checked to make sure there are no broken shingles, slate, etc.
5. Caulking around exterior doors, windows and trim should be inspected.
6. Weather-stripping should be inspected.
7. Yard debris should be removed from around exterior trim and siding.
8. Cracked or peeling paint should be scraped and refinished.
9. Decks should be swept clear of debris (especially in between the deck boards).
10. Fire escapes should be inspected for structural integrity.
11. Garage door tracks and operators should be lubricated.
12. Exterior hardware (locks, knobs, hinges) should be lubricated.
13. Check to be sure any landscape features (sprinklers, pools, etc.) are properly winterized.

### INTERIOR:

1. HVAC systems should be serviced for winter heating (filters changed, burners tuned, thermostat batteries changed, humidifier filter changed, etc.)
2. Fireplaces, dampers and flues should be inspected and cleaned if necessary.

### GENERAL:

(These items are not 'season' per se, but should be performed on a regular basis.)

1. Smoke detectors and carbon monoxide detectors should be tested.
2. Stone slab and tile should be cleaned and sealed if necessary.
3. Water filters should be examined and changed if necessary.
4. Alarm systems should be tested and the battery replaced if necessary.
5. Elevators should be serviced and inspected as required; cab phones should be tested.

You may also want to contact your service providers for the "major house systems" and ask a neighbor if they might recommend a qualified "handyperson" for any other items, which need attention. Please remember to make sure that whoever maintains your home does so in accordance with all manufacturer and supplier's guidelines.

You probably have already performed many of the tasks listed above. If, however, you have not quite tackled every item we urge

you to do so. Your home will thank you for it. Best Wishes for a warm winter!

## EXETER ADULT ED AND EXETER AREA WOMEN'S CLUB TO HOST CANDIDATE FORUM

Exeter Adult Education and the Exeter Area Women's Club, EAGFWC, are hosting a Candidate Forum on Thursday, October 20, 2016 from 7:00 – 9:00 PM at the Tuck Learning Campus (former Exeter High School), Science Lecture Hall, 30 Linden Street, Exeter. Use atrium entrance from the parking lot in the rear of the building (same entrance used for voting).

Candidates for New Hampshire State Senate District 23 (Brentwood, Chester, Danville, East Kingston, Epping, Exeter, Fremont, Kingston, Sandown), and New Hampshire State Representative Districts 18 & 36 (Exeter, Newfields, Newmarket, Stratham) have been invited to participate on the panel. Following brief introductory statements, candidates will answer questions from the audience. The forum is open to the public. After the event, it will be broadcast on Channels SAUTV13, EXTV 22 and 98.

For more information contact Director Leslie Haslam at 775-8457, Exeter Adult Education, 30 Linden Street, Exeter NH.

## PEPPERMINT PONIES 4H HORSE CLUB

Does your child love horses? Girls, boys 5 - 18 years are



welcome to Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4-H group & hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4-H exhibits at Stratham and Deerfield Fairs, 4-H Riding Club, 4-H Horse Apprentice, 4-H Horse Shows and 4-H Summer Horse Day Camp.

Questions, contact Jan Brubacher, Leader, Instructor, Owner 603-303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), For more information and to sign-up for meeting announcements go to [www.4hpeppermintponies.org](http://www.4hpeppermintponies.org) or [www.northroadfarm.com](http://www.northroadfarm.com). Financial Aid available. Stop by and visit the horses and ponies. Guests, friends and family welcome! Peppermint Ponies 4-H Club is a registered non-profit organization affiliated with the UNH Cooperative Extension, Brentwood, NH est. 2004

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

*Deadline for submittal is generally the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces will be accepted. Submissions may be edited for clarity and/or due to space constraints. Deadlines are available on the monthly MEETINGS CALENDAR page of the Town's website.*

*Send Newsletter submissions to Heidi Carlson*

*Via email to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)*

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

## *We're Building Community*

CHECK THE WEBSITE FOR ALL  
OF THE MOST UPDATED  
TOWN INFORMATION:

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Please send email for the  
Newsletter  
to: [FremontTA@comcast.net](mailto:FremontTA@comcast.net)

VETERAN'S OPEN HOUSE  
Thursday November 10, 2016  
5:00 to 7:00 pm at Town Hall  
Call Jeanne at 895 2226 x 11

**Selectmen's Office VM x 10 & x 11**  
Tel: 895 2226 ~ Fax: 895 3149  
Mon & Fri 8:00 am to 12 noon  
Tues & Wed 8:00 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm  
[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector / Town Clerk**  
**895 8693 VM x 16**  
Tues 7:30 am to 3:00 pm  
Weds 12 noon to 7:00 pm  
Thurs 9:00 am to 5:00 pm  
Mon/Fri 9:00 am to 12 noon  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM x 18**  
Tu/Th 8:30 to 10:00 am and 1:00 to  
4:00 pm; Weds eves 5:00 to 7:00 pm  
and by appointment  
[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM x 17**  
Monday 8:30 am to 12 noon  
Thursday 8:30 am to 5:00 pm  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Health** Bob Meade 895 3200 x 18  
**Welfare** By appt 895 3200 x 12  
**Food Pantry** Debbie 895 3825;  
Laurie 231 3630 or Sherri 770 8529

*Deadline for submittal is generally  
the 15<sup>th</sup> of each month for  
publication in the following  
month. No opinion pieces will be  
accepted. Submissions may be  
edited for clarity and/or due to  
space constraints.*

*Deadlines are also available on the  
monthly MEETINGS  
CALENDAR page of the Town's  
website.*

**Town & Department Contacts**  
**EMERGENCY dial 9 1 1**  
**Police Department** 895 2229  
Fax 895 1116  
Mon – Fri 8:00 am to 4:00 pm

**Fire Rescue Business** 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Highway Dept - Road Agent**  
Leon Holmes Jr 603 300 7430

**Fremont Public Library**  
Tel 895 9543 ~ Fax 244 1724  
Mon noon to 6 pm / Tu & Th 1 to 7 pm  
Wed & Fri 9 am to 5 pm  
Sat 9 am to 2 pm

**Ellis School** 895 2511 [sau83.org](http://sau83.org)  
432 Main Street  
**SAU # 83** 895 6903 Fax 895 6905  
5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094  
Mon - Fri 9:15 am - 12:15 pm and 1:15  
- 4:15 pm Sat 8:30 to 11:00 am

**Trash Pickup & Recycling – Waste  
Management of NH - 800 847 5303**

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

**RESIDENT OR  
BOXHOLDER**

**FREMONT NH 03044**

### **MEETING SCHEDULES Town Hall**

**Cemetery Trustees** 4:15 pm  
Oct 4  
**Conservation Comm** 7:00 pm  
Nov 7 Dec 5  
**Energy Committee** 7:00 pm  
Oct 18 Nov 15  
**FCTV** 5:30 pm  
Oct 4 Nov 1  
**Open Space** 7:00 pm  
Nov 1  
**Parks & Recreation** 6:00 pm  
Oct 11 Nov 15  
**Planning Board** 7:00 pm  
Oct 5 at FPL; 19 Nov 2, 16  
**Selectmen** 6:30 pm  
Oct 6, 13\*, 20, 27\* Nov 3  
\* denotes worksession / no appts  
**Zoning Board** 7:00 pm  
Oct 25 Nov 15

**Fremont Public Library**  
**Library Trustees** 4th Weds of the  
Month at 7:00 pm  
**Supervisors of Checklist** Oct 4 from  
7:00 to 7:30 pm

**Friends of Library** 1st Tues of the  
month 7:00 pm  
**Garden Club** 4th Tues of the month  
at 7:00 pm Sept through April