

**MEETING MINUTES  
FREMONT ENERGY COMMITTEE  
TOWN OF FREMONT**

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**SEPTEMBER 22, 2011**

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**Members Present:**

Gene Cordes  
Cheryl Rowell  
John Berry  
Bob Larson  
Griffin Brooks Cordes

**1. Opening**

- a. The meeting began at 8:05 pm at the Fremont Town Hall. The agenda for the evening was reviewed by the members.

**2. Review of Minutes from Last Meeting**

- a. The minutes from last month's meeting were accepted.

**3. Update on Solar Hot Water installation at the safety complex**

- a. Freedom Renewable Energy was awarded the contract.
- b. Heidi has tried to contact Brian at FRE to find out when the contract will be finalized and they can get started.
- c. Once the contract is final, a preconstruction meeting should be scheduled with the Chiefs and Dick Rand.

**4. Energy Audit Priorities/Recommendations (Ellis School & Safety Complex)**

- a. Gene plans to go before the B of S in October regarding the recommendations for the Safety Complex.
- b. Cheryl indicated that Scott Brown has been implementing some of the recommendations in the report, including the insulation recommendations.
- c. The FEC members discussed the possibility of using an IR camera to show "before and after" images that we could post on the website to "visualize" the improvements.

**5. Geothermal (for installation at Town Hall) discussion with B of S**

- a. Gene and John met with the B of S at 8:15 pm (during the FEC meeting)
- b. The B of S was open to the idea of installing geothermal at the Town Hall to replace the current, antiquated heating system.
- c. The B of S asked for a copy of the calculations showing how the geothermal system will save money (John to send to Heidi).
- d. Concerns about power outages. Can the emergency generator power the geothermal system? John to find out the power requirements for the proposed heat pumps.

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**6. Update on aggregate purchasing of electricity**

- a. RFP needs to be modified to update the due dates.
- b. Need to get meter account info from school board (Cheryl)
- c. Need to get signed release from school board
- d. Need to contact PSNH to figure out payback on lighting retrofitting project and how this RFP would affect that.

**7. Review of Energy Audit Recommendations on the Town Hall (SDS Report)**

- a. FEC members need to read the report and prepare summary of recommendations to provide to B of S.
- b. John to print out a copy of the report and give to Dick Rand.

**8. Social Networking**

- a. Griffin and Alexandra have set up FEC page on Facebook.
- b. Griffin provided some insights as to what we can and can't do with the facebook page.
- c. Additional discussion need at next meeting when Alexandra is present.

**9. Next Meeting Date**

October 27, 2011 at 8:00 pm at the Fremont Town Hall.

*Note: All FEC Meetings are scheduled for the 4<sup>th</sup> Thursday of each month.*

**10. Closing**

Meeting adjourned at 9:30 pm.