

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Fremont in the
County of Rockingham, New Hampshire.

You are hereby notified to meet at Ellis Elementary School Gymnasium
(name and location of polling place)
on Tuesday, the eighth day of November, 2016. The polls will be open between the hours of

7:00 a.m. and 8:00 p.m. to act upon the following subjects:

To bring in your votes for President and Vice-President of the United States, Governor, United States Senator, United States Representative, Executive Councilor, State Senator, State Representatives and County Officers.

Given under our hands and seal, this 6th day of October, in the year of Our Lord two thousand and sixteen.

[Signature]
[Signature]
[Signature]

Selectmen of Fremont NH

October 07, 2016

We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the 7th day of October, 2016.

[Signature]
[Signature]
[Signature]

Selectmen of Fremont NH